#### Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Alison Halford (Chair)

CS/ST

Councillors: Glyn Banks, Haydn Bateman, Alan Diskin, Tim Newhouse, Ian Roberts and

18 March 2014

**Arnold Woolley** 

Sharon Thomas 01352 702324 sharon.b.thomas@flintshire.gov.uk

Paul Williams

Dear Sir / Madam

A meeting of the <u>AUDIT COMMITTEE</u> will be held in the <u>CLWYD COMMITTEE</u> <u>ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>WEDNESDAY, 26TH MARCH, 2014</u> at <u>10.00 AM</u> to consider the following items.

Yours faithfully

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Democracy & Governance Manager

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- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)
- 3 **MINUTES** (Pages 1 10)

To confirm as a correct record the minutes of the meeting held on 29 January 2014 (copy enclosed).

4 WALES AUDIT OFFICE - ANNUAL FINANCIAL AUDIT OUTLINE 2013/14 (Pages 11 - 44)

Report of Head of Finance enclosed.

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## 5 TREASURY MANAGEMENT UPDATE 2013/14 (Pages 45 - 54)

Report of Head of Finance enclosed.

## 6 **INTERNAL AUDIT PROGRESS REPORT** (Pages 55 - 90)

Report of Head of Finance enclosed.

## 7 **INTERNAL AUDIT STRATEGIC PLAN** (Pages 91 - 114)

Report of Head of Finance enclosed.

### 8 WHISTLEBLOWING POLICY (Pages 115 - 124)

Report of Head of Finance enclosed.

# 9 DATA PROTECTION AUDIT BY THE INFORMATION COMMISSIONER'S OFFICE (Pages 125 - 150)

Report of Head of Legal and Democratic Services enclosed.

### 10 ACTION TRACKING (Pages 151 - 158)

Report of Head of Finance enclosed.

## 11 **FORWARD WORK PROGRAMME** (Pages 159 - 162)

Report of Head of Finance enclosed.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Disclosure at this time would be prejudicial to the ongoing disciplinary investigation and therefore not in the public interest.

### 12 **EMPTY HOMES SCHEME** (Pages 163 - 224)

Report of Head of Finance enclosed.